

# God's glorious Son ... as revealed in Hebrews

## Talk Two Jesus our brother

Hebrews	For you	For others
<p>Chapter 2 <sup>5</sup> It is not to angels that he has subjected the world to come, about which we are speaking. <sup>6</sup> But there is a place where someone has testified:</p> <p>“What is mankind [<i>man</i>] that you are mindful of them [<i>him</i>], a son of man that you care for him? <sup>7</sup> You made them [<i>him</i>] a little lower than the angels; you crowned them [<i>him</i>] with glory and honour <sup>8</sup> and put everything under their [<i>his</i>] feet.”</p> <p>In putting everything under them [<i>him</i>], God left nothing that is not subject to them [<i>him</i>]. Yet at present we do not see everything subject to them [<i>him</i>]. <sup>9</sup> But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honour because he suffered death, so that by the grace of God he might taste death for everyone.</p> <p><sup>10</sup> In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. <sup>11</sup> Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. <sup>12</sup> He says, “I will declare your name to my brothers and sisters; in the assembly I will sing your praises.” <sup>13</sup> And again, “I will put my trust in him.” And again he says, “Here am I, and the children God has given me.”</p> <p><sup>14</sup> Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil— <sup>15</sup> and free those who all their lives were held in slavery by their fear of death. <sup>16</sup> For surely it is not angels he helps, but Abraham's descendants. <sup>17</sup> For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. <sup>18</sup> Because he himself suffered when he was tempted, he is able to help those who are being tempted.</p>		

Chapter 4 <sup>14</sup> Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. <sup>15</sup> For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. <sup>16</sup> Let us then approach God’s throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

Chapter 5 <sup>7</sup> During the days of Jesus’ life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. <sup>8</sup> Son though he was, he learned obedience from what he suffered <sup>9</sup> and, once made perfect, he became the source of eternal salvation for all who obey him <sup>10</sup> and was designated by God to be high priest in the order of Melchizedek.

Chapter 12 <sup>1</sup> Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, <sup>2</sup> fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. <sup>3</sup> Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart.